

SOME GENEALOGY

R. W. Wilcox Corrects Statements in Ex-Queen's Book.

ANCESTRY OF LILIUOKALANI

Only Surviving Members of Royal School Destined to Be Rulers of Hawaii.

MR. EDITOR.—Please allow me a space in the columns of your journal. On pages 399-409, and appendix E, F and G of "Hawaii's Story by Hawaii's Queen," I find genealogies arranged, corrected and also foot notes, by the ex-Queen Liliuokalani.

As some of these genealogies and foot notes are incorrect, and for the sake of young students of Hawaiian history, I now undertake to give true correction on these pedigrees, and supported by Hawaiian authorities, such historians and genealogists as S. M. Kamakau, A. Fornander, J. K. Umuana, P. S. Pakelekaniani and others.

Appendix E, No. 1.—Genealogy of Liliuokalani.—(On her mother's side). This genealogy is all right except the foot note. Keopokalani, son of Kamehameha I, the father, and Kamakahaekulu, the mother, was a half-cousin of Kamehameha I on their mothers' side alone, and not a first cousin. Thus, Haa-a-Kaunani-a-Mahi, with Kekelaokalani, (sister of Keaumokunui) begat Kekulapoua II who became Keoua's third wife, and became the mother of Kamehameha I and Kalamialokuloku-i-Keopokalani alias Kellimalkai.

Haa-a-Kaunani-a-Mahi, with Kekelaokalani, (sister of Keaumokunui) begat two daughters, Kamakahaekulu and Haaolu. As Kamakahaekulu was a half-sister, of Kekelaokalani, consequently Keopokalani was a half-cousin of Kamehameha I. (Vide Fornander, Umuana and others).

No. 2.—(On her father's side). To make this genealogy complete we must add more wife to Kalamialokuloku, whose name was Kapahihia-Ahu, mother of Kaolanihali. Thus, Kalamialokuloku took his own daughter Kalamialokuloku for one of his wives, after the tragic death of Kapahihia-Ahu. Therefore, Alaipahine, daughter of Kaolanihali and great-grand mother of Liliuokalani became an Ah-naha, one of the ancient ranks of high chiefs.

No. 1.—Genealogy of Kamehameha I. This genealogy is correct, except the foot note is wrong. Heulu and Kamakahaekulu are half-brother and half-sister, and as Heulu was Keawe-a-Heulu's father and Kamakahaekulu was Keoua's mother. Therefore, Keawe-a-Heulu and Keoua were half-cousins and not direct first cousins.

No. 2.—Genealogy of Kamehameha I. This genealogy is incomplete; Keaumokunui had a sister, Kekelaokalani who was Haa's tabued wife and mother of Kekulapoua II. The foot note is misleading again, Kalamialokuloku and Keaumokunui were half-brothers, both were sons of Keawe-a-Kaunanihaliokamoku of different mothers.

Genealogy of Keopokalani, son of Kamehameha I, grandson of Keaweopou, and great-grand father of Liliuokalani is badly mixed up. The foot notes of it are nearly all incorrect. Haa's father, as I already stated was Kalamialokuloku, the mother was Keopokahaana.

"The Royal Twins of Kekaulike," as they were called, Kamehameha and Kamanawa were the sons of Keaweopou, son of Lonolohakaupu with Queen Kalamialokuloku; their mother was Kamehameha, a daughter of Lonoanahulu of the great Ehu family. Kekelaokalani sister of Keaumokunui, Keoua's aunt, was Haa's tabued wife heretofore mentioned, and their issue was Kekulapoua II, who was married to her first cousin Keoua, and begot Kamehameha I and Kalamialokuloku-i-Keopokalani alias Kellimalkai as stated before. But Kekelaokalani wife of Kamanawa and mother of Peleuni was another Kekelaokalani entirely. She was a daughter of Kaunakihaka and Kekulapoua, half sister of Keaumokunui and Kekelaokalani I, son and daughter of Keawe-a-Kaunanihaliokamoku, and Kalamialokuloku, king and queen of Hawaii. (Vide Fornander, page 829).

Keoua, whose full name was Kalamialokuloku-i-Keopokalani, son of Keaumokunui and grandson of Keawe-a-Kaunanihaliokamoku, who during his youth went to Hana, East Maui, in search of the hands of the most tabued chiefesses Kahikikahaloakalani and Kalamialokuloku, who were great-grand-daughters of the most exalted tabued reigning chiefess Kaunakihaka who held the highest and uncomon rank called Poo hooiwa i Ka Iu, Namakahaenui who rebelled against Kamehameha I in 1796 on Hawaii was a direct descendant of the aforesaid Kaunakihaka.

The only issue of this marriage by Kahikikahaloakalani was a son called Kalamialokuloku, the ancestor of the high chiefs, Elizabeth Kekaulike (Mrs. F. S. Pratt). (Vide S. M. Kamakau's and P. S. Pakelekaniani's). Keoua's next wife was his first cousin Kekulapoua II, mother of Kamehameha I and Kellimalkai. Keoua's fourth wife was Kamakahaekulu, daughter of Haa with his other wife

Kalelemalokalani. The issue of this marriage was a son Kalamiamahu, grand father of the late King Lunalilo.

Keoua's fifth wife was Kalola, daughter of King Kekaulike of Maui, with Kekulapoua. (Kalola was a sister of Kamehamehanui and Kahikihali). The issue was a daughter, Kekulapoua Liliha, who afterward became the wife of King Kalamiopeu's son Kivaloa, and became the mother of Keopokalani, mother of Liliuokalani (Kamehameha II). Kaulikeonui (Kamehameha III) and Princess Harietta Nahienena. His sixth wife was Manonouai, daughter of King Alaipalini of Hawaii, with Kamakahaekulu. (Kamakahaekulu was also the mother of King Kalaniano'ole and Keoua. Their issue was a daughter called Kilauea who became the wife of Kellimalkai and mother of the celebrated Kekuaokalani. (Vide S. M. Kamakau's history of Kamehameha I). Keoua's seventh wife was Akahini, their issue was a son called Kaleiwohio who became grand father of the late chiefess Akahi of Keel, Kona, Hawaii.

It is inexplicable how the ex-Queen used Fornander's as her authority, and yet Fornander's pedigree on genealogy of Keopokalani is very far from the same. On appendix F, the ex-Queen attempted to correct Alexander's genealogy, but here she made still a gross mistake by denying that Kellimalkai had no issue, and Kilauea was a man. Yes, there was a man by that name who was supposed to have been the father of M. Kekuanaoa instead of Naholea; but Kilauea, wife of Kellimalkai, was a daughter of Keoua and Manonouai, as heretofore mentioned, and who became the mother of the celebrated Kekuaokalani, husband of the valliant and faithful Manono II. (Vide S. M. Kamakau history of Kamehameha I).

Manono II was a daughter of Kalola-a-Kumukoa and Kekuanaoa, a half-brother of Kahikihali, King of Maui. Kellimalkai is supposed also as one of the fathers of Kaonaha, grand mother of Queen Emma and Prince A. K. Kuniakoa. (Vide Kuokoa, October 5, 1867, by S. M. Kamakau).

The only chief known by the name of Hoopili-kane was Ulumahelohi, who was a constant companion and aikane of Kamehameha I, and through that he was called afterward, Ulumahelohi Hoopili. He was one of the sons of Kamelemoku with his second wife, Kelliohakehiki, a daughter of Kanakapole. Kamelemoku's first wife was Kamakahaekulu, their issue was Keopokalani, great grand father of Liliuokalani and his (Kamelemoku's) last wife was Kahikoloka, and their issue was a son, Hoolulu, grand father of the late Governor F. W. Kapaunui Beekley, Marea Kahaawelani and George Mooheau Beekley. Ulumahelohi Hoopili was one of the few chiefs in whom Kamehameha I had the greatest confidence, in fact the only one he entrusted with his bequest to hide his bones according to ancient custom. Between Hoopili and his half-brother Hoolulu, accordingly, this sacred mission was carried out; and at his death in 1819, Hoopili entrusted Hoolulu the bearing away of the corpse of the great Kamehameha. The ceremony was performed at dark of night. It is only surmised that the corpse of the great conqueror was put in some of the secret caves of Kona, Hawaii, but some say it was consigned to the deep sea. One of the descendants of Hoolulu now bears the name of Kahaawelani on the above account, meaning the bearing of Hoolulu the corpse of Kamehameha I on his back. Ulumahelohi Hoopili and his wife Kahikihelmalie, one of the widows of Kamehameha I and mother of Kinau and Queen Kamanawa were strong supporters of the earlier missionaries and who gave them the names of Hoopilikane and Hoopiliwahine.

Hoopilikane's first wife was Kahikahaenua, a daughter of King Kahikihali who became the mother of the high spirited chiefess Kulin Liliha, wife of Boki. There is only one undisturbed branch of the great house of Keoua living through the primogeniture of the issue of Keoua with his Hana, East Maui wife through Kalokookamalle by his only descendants the High Chiefess Elizabeth Kekaulike and the issue of her brother Gideon K. Launui, called Theresa Owana Kachehealani. It is a matter of historical note handed down to this day that Kamehameha I, in fact during his reign on several occasions of gathering of chiefs and chiefesses, Kaohelaiani, daughter of Kalokookamalle and wife of Nuihi the son of the great reigning Chief Hinai of Waimea, Hawaii, she was always recognized by the conqueror as the Seniority line of the Keoua family and was always treated with a special distinction than all the other chiefesses of his court.

Mrs. F. S. Pratt was one of the first party of eight children, three boys and five girls, who entered the Royal school (of Mr. and Mrs. Cooke) for chiefs' children established by Kamehameha III, in 1840, but afterward the pupils were increased up to fifteen, among these number were Queen Liliuokalani, Queen Emma and others. Queen Liliuokalani and Mrs. F. S. Pratt are the only living representatives of the eligible number who comprised those that were destined to be rulers of Hawaii nei. (Vide R. C. Wille's pamphlet, "The Friend, 1844").

And if we accept Kellimalkai as the father of Kaonaha instead of Kalamialokuloku, then Prince Albert K. Kuniakoa becomes one of the descendants of the illustrious house of Keoua.

Therefore, the only heirs next of kin to Kamehameha I line are the aforesaid persons. Even on Kamehameha First's mother's side, the Kalokookamalle line come in again the nearest heirs through Kekulapoua II by the mother Kekelaokalani, than those who are claiming through other issues of Haa with whom Liliuokalani are connected.

Yours truly, R. W. WILCOX.

Honolulu, H. I., April 12, 1898.

IN FROM HAWAII

The Tahitian Castaways Are Safe in Honolulu.

Received Hospitably By the Natives at Hookena-Schooner Brought By Deputy Sheriff Lazaro.

The little schooner Tetatua (in Hawaiian, Kekauka) from Tahiti, arrived in port early yesterday morning in command of Deputy Sheriff Lazaro of Hookena who was detailed by Sheriff Andrews to bring her to this port for the purpose of having mat-



DEPUTY SHERIFF LAZARO.

ters arranged with the Consul here in order to admit of the schooner's return to Tahiti, the home of the eight souls now aboard. The schooner arrived off this port at 9:30 o'clock Wednesday night but it was not deemed proper to bring her in at that time. Deputy Sheriff Lazaro called in at this office last evening and gave a most interesting account of his experiences with Captain Tanau (in Hawaiian, Kanau) and the people on the vessel, all of whom, the half caste Frechpan (son of the owner) excepted, are pure Tahitians. Said Lazaro:

"The Tetatua arrived in Hookena on May 21st. There was an abundance of food such as flour and rice aboard but no firewood with which to cook it. As to water, it happened that three days before sighting Hawaii, they were blessed with a shower which gave them about three gallons. Previous to this they had suffered for many days from thirst. When the schooner arrived at Hookena the people aboard were in a pitiable state. I furnished them with all the necessaries in the line of eatables and they were made very comfortable.

"When the Tahitians began to look about them they expressed great wonder at various objects unknown in their native land. Never did they once complain about their ill luck; a more affable set of people I have never met. They are graceful in the extreme and were thankful for the favors done them.

"The Tahitian language is so very similar to the Hawaiian, that it was not long before I could understand them as well as people of my own race. They do not pronounce their words in a very distinct manner but seem to depend on the sound and force placed on the various syllables for the meaning which they wish to convey. When they first came ashore they shouted 'Tanotapu,' one of the islands, near their home. When they spied some of us on horseback they shook their heads signifying a mistake and called our animals 'pua-a hele honua,' which means pigs that travel over the earth. We told them they had landed in Hawaii. This word they could not say, but persisted in calling it 'Pahi.'

"The sympathy of the people of Hookena was with the castaway Tahitians from the moment they landed. They were to have been given a big inn on Tuesday but it was necessary for the vessel to make Honolulu so there was a regular hookupu and all the eatables were sent aboard.

"On Sunday night the captain of the vessel gave a short and interesting talk in the church, telling of the voyage and of some of the customs and laws of his country.

"Upon arrival off port on Wednesday night, the Tahitians threw up their hands and shouted 'Honolulu' as if they were arriving back in their own home."

Deputy Sheriff Lazaro will return to his home on the Mauna Loa today. He is an old sailor and, on that account was entrusted with the mission of piloting the Tetatua to this port. A brief account of the drifting of the schooner 82 days has been given.

Was a Scoundrel. E. D. Giberson, the man who did some picture business here a short time ago, gave as a reference a very prominent citizen of San Francisco. A letter from the coast man was received yesterday and he says that Giberson is a liar, a thief, a jailbird and a deserter from the United

From Childhood To Motherhood

Took it as a Child: Now gives it to her own Children.

Mrs. Mabel Boulton of Brisbane, Queensland, has had the following unusual and most delightful experience:



"From infancy I was weak and delicate and grew to be anything but a robust child. I suffered from debility, no appetite, and the usual consequence of such complaints. But my parents procured for me Dr. Ayer's Sarsaparilla as a good family medicine."

AYER'S Sarsaparilla

"I procured some for me and I am happy to say that after having taken two bottles I regained my health, vigor and good appetite and have not been troubled ever since. I am now married, have a family of my own, am still strong and well, and can recommend Dr. Ayer's Sarsaparilla as a good family medicine."

"For constipation take Dr. Ayer's Pills. They promptly relieve and rarely cure. Take them with Dr. Ayer's Sarsaparilla: one aids the other."

States army. One town man who was worried by Giberson has made a written protest to the local society which introduced and recommended the fellow. Giberson escaped from Honolulu on the Cape Otway, the Klondike steamer.

LOCAL BREVITIES.

Sugar 4 1/2. Judge Widemann is quite ill at San Francisco.

There will be no Board of Health meeting this week.

The Oahu Railway is sending a train to Waialua every evening.

John Waterhouse is home after eight weeks of life in San Francisco.

Judge Perry is booked to sail for San Francisco on the Zealandia June 14th.

Col. Fisher has ordered the First Regiment out for 2:15 p. m. Decoration Day.

The Myrtle Boat Club received a new practice shell from Australia by the Moana.

It is said that the Cabinet is considering on twenty or thirty extra days for the House.

An offer of a ton of coffee for use at the Omaha Exposition Hawaiian space has been made.

Captain King, Minister of Interior, is at the Volcano house and his health is improving every day.

Keaka, the man charged with manslaughter in the first degree, will be tried on the 28th inst.

Benson, Smith & Co. guarantee Butterfield Soap to be of the highest standard in every detail.

Attorney-General Smith is prouder of being a grandpa than of coming out ahead in a close legislative vote.

Passengers on steamers coming into the harbor during the day say that the town looks fine in its gala dress.

The Carter Memorial Fountain committee will not for the present do anything further in the matter of site.

D. H. Kahaulelo, a member of the House, has applied for license to practice in all the courts of the Republic.

Native rebels have again hoisted their flag in Samoa, but correspondence is to the effect that no trouble is feared.

Brewer & Co. announce that the bark Nuunuu, Joseph master, will sail from New York to Honolulu about July 15.

Dr. M. Soule is on the Mariposa this trip and is accompanied by his bride, who was Miss Isabel Lowrey of San Francisco.

Col. G. F. Little will be Memorial Day orator at Hilo. The attorney and G. A. R. man performed similar service here last year.

On Sunday evening next Rev. J. A. Cruzan will preach at Central Union Church and Rev. D. P. Birnie will speak at Palama chapel.

The Minister of the Interior has appealed in the injunction case in which the Oahu Railway was given a decision against the Government.

The engagements are announced of Miss M. Wolters of New York to H. Wolters of Kealia, and A. F. Knudsen of Kauai to Miss Russell of Oakland.

Wallace R. Farrington, formerly editor of this paper, is in Honolulu again, and one report is that he will be connected with the evening Bulletin.

The Kamehameha concert is for the benefit of the Kamehameha base ball team. There is expected besides town patronage, a contingent from the Bennington and plenty of boys in blue in case a transport arrives.

The regular weekly meeting of the Christian Workers will be held this (Friday) afternoon, May 27th, at 3:30 o'clock at the Y. M. C. A. Hall. Rev. Dr. Berger will speak with reference to the work of the "McCaull Mission" in Paris. A cordial invitation is extended to all to be present.

G. Ernest Thrum is to make a trip from Hilo to New York in a sugar

Pacific Mail Steamship Co.

Occidental & Oriental Steamship Co.

Steamers of the above companies will call at Honolulu and leave this port on or about the dates below mentioned.

Table with columns for destinations (CITY OF PEKING, DORIC, CHINA, BELGIC, PERU, COPTIC, RIO DE JANEIRO) and dates (May 26, June 4, June 15, June 25, July 5, July 14, July 23).

For freight and passage and all general information, apply to

H. Hackfeld & Co., Ltd.

—AGENTS.—

ship in the hope of having his health benefited by the voyage around the Horn.

Walter M. Giffard of Wm. G. Irwin & Co., Ltd., returns from a vacation spent on Hawaii with ruddy face and a lively air. Mr. Giffard was much benefited by his rest.

Wray Taylor is on deck again with a good account of life in San Francisco during war times. The enthusiasm is so burning over there that even a fire engine is cheered.

S. B. Rose of the Wilder Steamship Company, who has been spending a vacation in Kau, returned on the Mauna Loa yesterday with very pleasant remembrances of his trip.

Marshal Brown served a penal summons yesterday citing a citizen to appear in District Court on Friday and answer to the charge of conducting a pawn broker's business without a license.

Oahu College commencement day will be Tuesday, June 21. The exercises will be held in Pauahi hall. The sermon will be delivered by Rev. D. P. Birnie at Central Union Church on the evening of Sunday, the 19th.

Marshal Brown has issued an imperative order forbidding the sale, by the ticket, or any other system, of liquor at any social gathering. The regulation comes on account of fights at the Drill Shed one night last week.

The O. S. S. Mariposa, Hayward commander, arrived in port at about 5 a. m. yesterday, one day late. She was delayed on account of the English mails. A pleasant trip was experienced. The Mariposa continued on her voyage to the Colonies at 12 o'clock noon.

The Moana sailed for San Francisco at 6:45 p. m. Wednesday in a very much crowded condition so far as passengers were concerned. A great number of people came up from the Colonies, so that it was impossible to accommodate many from Honolulu. Husbands and wives were forced to take different rooms or remain behind.

"IT IS THE BEST ON EARTH."

That is what Edwards & Parker, merchants of Plains, Ga., say of Chamberlain's Pain Balm, for rheumatism, lame back, deep seated and muscular pains. Sold by all druggists and dealers. Benson, Smith & Co., Agents for the Hawaiian Islands.

Lying,

baking powder, add money-making, have gone hand-in-hand for years.

Schilling's Best, the one-teaspoonful baking powder, gets along without lying.

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The Cast is always more to you, after such treatment; ever so much better to send it right down to us, for we allow nothing but perfect work to leave our workshop.

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BOX 342.

Wilder's Steamship Company

—1898—

S. S. KINAU,

CLARKE, COMMANDER.

Will leave Honolulu at 10 o'clock a. m., touching at Lahaina, Malaea Bay and Makana Bay same day; Mahukona, Kawahae and Laupahoehoe the following day, arriving in Hilo the same afternoon.

LEAVE HONOLULU. Tuesday... May 31 Tuesday... July 12 Thursday... June 9 Friday... July 22 Tuesday... June 21 Tuesday... Aug. 2 Friday... July 1 Friday... Aug. 12

Will call at Pohokai, Puna, on trips marked *.

Returning, will leave Hilo at 8 o'clock a. m., touching at Laupahoehoe, Mahukona and Kawahae same day; Makana, Malaea Bay and Lahaina the following day, arriving at Honolulu the afternoon of Tuesdays and Fridays.

ARRIVE HONOLULU.

Saturday... May 28 Saturday... July 9 Tuesday... June 7 Wednesday... July 20 Saturday... June 18 Saturday... July 30 Wednesday... June 29 Wednesday... Aug. 10

Will call at Pohokai, Puna, on the second trip of each month, arriving there on the morning of the day of sailing from Hilo to Honolulu.

The popular route to the Volcano is via Hilo. A good carriage road the entire distance. Round-trip tickets, covering all expenses, \$3.

S. S. CLAUDINE,

CAMERON, COMMANDER.

Will leave Honolulu Tuesdays at 6 o'clock p. m., touching at Kahului, Hana, Hamoa and Kipahulu, Maui. Returning arrives at Honolulu Sunday mornings.

Will call at Nuu, Kaupou, once each month. No freight will be received after 4 p. m. on day of sailing.

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Consignees must be at the landings to receive their freight. This company will not hold itself responsible for freight after it has been landed.

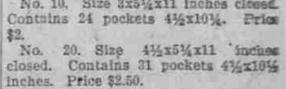
Live stock received only at owner's risk. This company will not be responsible for money or valuables of passengers unless placed in the care of pursers.

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